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### SCHOOL DETAILS

SCHOOL NAME	ST MARKS PUBLIC SCHOOL VPO BHAGUPUR AGRA UP	SCHOOL CODE	60489
ADDRESS OF THE SCHOOL	ST. MARKS PUBLIC SCHOOL,VILL & PO BHAGUPUR,KUBERPUR TEHSIL ETMADPUR	AFFILIATION CODE	2131098

### BASIC DETAILS

NAME OF THE PRINCIPAL	MRS ANJU DANIEL	PRINCIPAL's EMAIL-ID	ST.MARKSPUBLICSCHOOL@REDIFFMAIL.COM
PRINCIPAL's RETIREMENT DATE	23/11/2029	PRINCIPAL's MOBILE NUMBER	9897890178
SCHOOL's STD CODE	0562	SCHOOL's CONTACT NUMBER	9897890176
SCHOOL's EMAIL-ID	60489@CBSESHIKSHA.IN	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	19
SCHOOL's FAX NUMBER	9897890178	PRINCIPAL's TEACHING EXPERIENCE	25
PRINCIPAL's QUALIFICATION	M.A., B. ED.	SCHOOL's WEB SITE	www.stmarksagra.com
YEAR OF ESTABLISHMENT OF SCHOOL	2005	LANDMARK NEAR SCHOOL	VIMLA DEVI INTER COLLEGE, AGRA
AFFILIATION STATUS	PROVISIONAL	AFFILIATION GRANT YEAR	2009
AFFILIATION VALIDITY	2025	RECOGNITION LETTER/NOC ISSUING DATE	03/01/2022
RECOGNITION LETTER/NOC ISSUING AUTHORITY	DISTRICT BASIC EDUCATION OFFICER	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	<a href="#">View File</a>
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO
YEAR FOR CBSE		YEAR FOR NATIONAL	
YEAR FOR STATE			

### MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	ST MARKS SCHOOL SIKSHA SAMITI	SOCIETY REGISTRATION NUMBER	AG 13402
REGISTRATION DATE	20/01/2023	REGISTRATION VALIDITY	19/01/2028



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COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)		TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	
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### OTHER DETAILS

WHETHER SCHOOL IS RUNNING MORNING/EVENING/DOUBLE SHIFT?	Morning	WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	YES
CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO XII	EXAMINATION CENTER NUMBER, IF ANY	841017
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes VI-VIII		

### PHOTO DETAILS

GEO TAGGED SCHOOL PIC	<a href="#">View File</a>	SCHOOL PLAYGROUND PHOTO	<a href="#">View File</a>
SCHOOL LIBRARY PHOTO	<a href="#">View File</a>	COMPOSITE SCIENCE LABORATORY PHOTO	<a href="#">View File</a>
CHEMISTRY LABORATORY PHOTO	<a href="#">View File</a>	PHYSICS LABORATORY PHOTO	<a href="#">View File</a>
BIOLOGY LABORATORY PHOTO	<a href="#">View File</a>	TOILETS PHOTO	<a href="#">View File</a>
CWSN TOILETS PHOTO	<a href="#">View File</a>	MATH LAB PHOTO	<a href="#">View File</a>
RAMP PHOTO	<a href="#">View File</a>	COMPUTER LAB PHOTO	<a href="#">View File</a>
VIDEO CLIP	<a href="#">View File</a>		

### FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	33	NUMBER OF PGTs	12
NUMBER OF TGTs	8	NUMBER OF PRTs	8
NUMBER OF PETs	1	OTHER NON-TEACHING STAFF	4
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	31	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	347
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	NUMBER OF NTTs	4



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THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?		APPOINTED?	
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### ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	901-Artificial Intelligence-Class VI Only, 904-Financial Literacy,
CLASS 10TH SUBJECT	241-MATHEMATICS BASIC, 002-HINDI COURSE-A, 041-MATHEMATICS, 086-SCIENCE, 087-SOCIAL SCIENCE, 184-ENGLISH LANG & LIT., 402-INFORMATION TECHNOLOGY, 417-Artificial Intelligence,
CLASS 12TH SUBJECT	027-HISTORY, 065-INFORMATICS PRAC. (NEW), 041-MATHEMATICS, 083-COMPUTER SCIENCE (NEW), 302-HINDI CORE, 030-ECONOMICS, 241-APPLIED MATHEMATICS, 054-BUSINESS STUDIES, 042-PHYSICS, 028-POLITICAL SCIENCE, 500-Work Experience, 502-Health & Physical Education, 503-General Studies, 841-YOGA, 043-CHEMISTRY, 055-ACCOUNTANCY, 301-ENGLISH CORE, 049-PAINTING, 048-PHYSICAL EDUCATION, 044-BIOLOGY,

### INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	8050
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	1	TOTAL AREA OF PLAYGROUND IN SQUARE METRES (GREATER THAN OR EQUAL TO 10000 SQ.FT)	53820
NUMBER OF BUILDING BLOCKS OF SCHOOL	1	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	3	TOTAL NUMBER OF SMALL-SIZED ROOMS	9
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	23	NUMBER OF LARGE-SIZED ROOMS	06
NUMBER OF AUDITORIUMS	0	TOTAL NUMBER OF ACTIVITY ROOMS	1
TOTAL NUMBER OF DIGITAL CLASSROOMS	1	TOTAL NUMBER OF LIFTS/ELEVATORS	0
TOTAL NUMBER OF CANTEENS	1	NUMBER OF STAFF CANTEENS	0
TOILETS FOR FEMALE STAFF	03	TOILETS FOR MALE STAFF	03





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		MACHINE?	
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	2	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY? <i>View SOP for Sports Facility</i>	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	DOES THE SCHOOL HAVE A WEB SERVER?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	NO	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB)	<a href="#">View File</a>

TRANSPORT DETAILS

TOTAL NUMBER OF BUSES OWNED BY SCHOOL	05	TOTAL NUMBER OF DRIVERS	5
TOTAL NUMBER OF BUSES HIRED BY SCHOOL	0	NAME OF TRANSPORT COORDINATOR	SANJEEV LYALL



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		COORDINATOR	
NUMBER OF FEMALE ATTENDANTS FOR TRANSPORT DUTY	4	UPLOAD TRANSPORT SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB)	<a href="#">View File</a>

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	3691	DOES IT HAVE LIBRARY INTERNET	YES
PERIODICALS IN THE SCHOOL LIBRARY	5	STORY BOOKS IN THE SCHOOL LIBRARY	861
DAILIES IN THE SCHOOL LIBRARY	4	OTHER BOOKS IN THE SCHOOL LIBRARY	1404
REFERENCE BOOKS IN THE SCHOOL LIBRARY	471	GENERAL BOOKS IN THE SCHOOL LIBRARY	350
FICTION BOOKS IN THE SCHOOL LIBRARY	605	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
LIBRARY RESOURCES	4	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DOES IT HAVE LIBRARY SOFTWARE	NO	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
LIBRARY SIZE (IN SQ. METERS) <a href="#">View SOP for Library</a>	70	PURPOSE FOR TWO SITES OF THE SCHOOL	N/A
COMPUTER LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Computer Lab</a>	47	BIOLOGY LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Biology Lab</a>	70
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Composite Science Lab</a>	47	MATHEMATICS LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Mathematics Lab</a>	47
CHEMISTRY LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Chemistry Lab</a>	70	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes



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View SOP for Physics Lab		IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES	RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB)	View File
RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB)	View File	RAMPS AVAILABLE IN TOILETS FOR CWSN(IN CASE OF UNEVEN FLOORING) PHOTO(SIZE 10 - 100KB)	View File
NAME OF CYBER NODAL OFFICER	PRINCE ALI CHISTI	MOBILE NUMBER OF CYBER NODAL OFFICER	8171313505
EMAIL ID OF CYBER NODAL OFFICER	ST.MARKSPUBLICSCHOOL@REDIFFMAIL.COM		

#### OTHER INFRASTRUCTURE DETAILS

**NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.**

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	22
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	0
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	9
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1



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		sqm)	
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	0
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	0
14	Strong Rooms		1
15	Girl's Toilet		6
16	Boy's Toilet		6
17	Toilet for CWSN(For Boys)		1
18	Toilet for CWSN(For Girls)		1
19	Girls Urinal with partition		0
20	Boys Urinal with partition		3

#### DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio-video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	28
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	1
3	Data backup device- either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	1
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	3
5	Printers/Scanners	At Least 2 Printers/2 Scanners	6



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	backup to ensure uninterrupted power supply		
7	Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	1
8	Digital Smart Boards	Mandatory	1

### STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS, GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	1	40	19	20	0	39	0
Bal Vatika 2(Pre-School)	2	40	24	32	0	56	0
Bal Vatika 3(Pre-School)	1	40	13	27	0	40	0
CLASS 1	1	40	12	22	0	34	0
CLASS 2	1	40	16	18	0	34	0
CLASS 3	1	40	10	30	0	40	0
CLASS 4	1	40	6	23	0	29	0
CLASS 5	1	40	8	25	0	33	0
CLASS 6	1	40	16	16	0	32	0
CLASS 7	1	45	15	26	0	41	0
CLASS 8	1	40	14	19	0	33	0
CLASS 9	3	40	22	82	0	104	0
CLASS 10	3	40	23	61	0	84	0
CLASS 11	2	45	27	60	0	87	0
CLASS 12	2	45	19	38	0	57	0





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NAME OF NEAREST NATIONALISED BANK	STATE BANK OF INDIA	DISTANCE OF BANK FROM SCHOOL (IN KM)	1
NAME OF NEAREST BUS STATION	ETMADPUR	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	6
NAME OF NEAREST RAILWAY STATION	KUBERPUR	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	2
NAME OF NEAREST AIRPORT	KHERIA	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	28
NEAREST HOSPITAL	Z H HOSPITAL, ETMADPUR	DISTANCE FROM NEAREST HOSPITAL	7
NEAREST POLICE STATION	ETMADPUR	DISTANCE FROM NEAREST POLICE STATION	06
NEAREST METRO STATION (IF AVAILABLE)		DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	

**CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION**

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	NO
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES

